The Quran Refers to the Bible for Prophecies of Muhammed By Karen Sue Nyquist

Words I've added to quotations are in italics.

- 1. What does the Quran say about the Bible? "And We sent, following in their footsteps, Jesus, the son of Mary, confirming that which came before him in the Torah/
 Tawraat; and We gave him the Gospel/Injeel, in which was guidance and light and confirming that which preceded it of the Torah as guidance and instruction for the righteous. Let the followers of the Gospel judge by what Allah has revealed therein, and those who do not judge by what Allah has revealed are the transgressors. Then We revealed the Book to you (O Muhammad!) with Truth, confirming whatever of the Book was revealed before, and protecting and guarding over it" (Quran 5:46-48). The Torah are Moses' first 5 books of the Bible. The Gospel was given to Jesus, some Muslims say it's all the New Testament, others just the first 4 books. The prophet David/Dawood declared, "The words of the Lord are pure words,... You shall keep them, O Lord, You shall preserve them from this generation forever" (Psalms/Zabur 12:6-7). Since God protects his word, it's not corrupted, so the Quran tells us to Where
- 2. The Quran directs us to read the Bible for prophecies of Muhammed. Where should we read? "Those who follow the Messenger/Muhammed), the unlettered prophet, whom they find written in what they have of the **Torah** and the **Gospel**..." (Quran 7:157). The Quran also refers us to **Psalms** because Muslims recognize David was a great prophet (3).
- 3. What did Moses prophesy about the Prophet? "The Lord your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear" (Deut. 18:15).
- a) What was Moses like? "But since then there has not arisen in Israel a prophet like Moses, 1) whom the Lord knew face to face, 2) in all the signs and wonders which the Lord sent him to do in the land of Egypt," (Deuteronomy 34:10-12). Deuteronomy is part of Moses' Torah. At the time of its writing, no other prophet like Moses had arisen. God spoke face to face with Moses. Muslims believe Muhammed saw and spoke to the angel Gabriel, not to God. The prophet like Moses would 1) see and speak with God and 2) do God's signs.
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 b) Did Muhammed do signs, wonders, and miracles? The Quran says: "They say: 'How is it no miracle was sent down to him (Muhammed) from his Lord?' Say: 'God certainly has power to send down a miracle; but most men cannot understand'" (Quran 6:27). "But they say, 'Why are not signs sent down to him from his Lord?' Say, 'The signs are only with Allah, and I (Muhammed) am only a clear Warner'"(Quran 29:50-51) (1). See also: Quran 6:37, 13:7, 17:59, 28:48. But Jesus did do signs, wonders, miracles and had seen God. He walked on the water, healed the multitudes, raised the dead, (Matt. 14:25, 15:30, 11:5), preached the gospel, calmed the wind and waves (Luke 7:21, 8:24), and cast out demons (Mark 1:34). Jesus said, "the Son can do nothing of Himself, but what He sees the Father do;" (John 5:19, 6:46).
- c) Moses' face shone on the mountain when spending time with God (Exodus 34:29). Jesus' face shone while God was over Him speaking from a bright cloud. "Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. And behold, Moses and Elijah appeared to them, talking with Him... behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, 'This is My beloved Son, in whom I am well pleased. Hear Him!'" (Matthew 17:1-5). God said we are to listen to Jesus, just as He said to hear Moses (Deuteronomy 1:15).
- d) Did Moses prophesy about Jesus? Yes! Read Jesus' words, "... there is *one* who accuses you—Moses, in whom you trust. For if you believed Moses, you would believe Me; for he wrote about Me. But if you do not believe his writings, how will you believe My words?" (John 5:45-47). If we believe Moses' writings, we should believe Jesus' words.
- 4. What else did Moses write about the Prophet? He'd be "raised up from their midst, from their brethren." Who are their brethren? "Moreover God said to Moses, 'Thus you shall say to the children of Israel: The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations'" (Exodus 3:15-16). Abraham, Isaac, and Jacob/Israel were the fathers of the Jews. God said He would raise up a prophet from the midst of the Jewish brethren. He did not say He would raise this Prophet up from Jacob's brother Esau, nor from Isaac's half-brother Ishmael. The Prophet, that was to be like Moses, had to come from their midst, from their Jewish brethren. Jesus was a Jew who lived in their midst, did signs and wonders, and had seen God. Jesus is that Prophet that Moses predicted!
- **5.** Where's the prophecy Muslims say is about Muhammed the lawgiver? "The scepter/(kingship) won't depart from Judah, Nor a lawgiver from between his feet, **Until**

Shiloh (Jesus the Messiah) comes: And to Him shall be the obedience of the people" (Genesis 49:10). Judah means "praise" and Muhammed's Hebrew root means "to praise." But Muhammed isn't this "lawgiver" because the kingship had left Judah 550 years before his birth (2). Obey Jesus and His commandments: example -"love your enemies" (Matt. 5:43-48).

6. But didn't Mohammed establish the Kingdom of Heaven?" -"Repent, for the **kingdom of heaven is at hand (is very near!)** 'The kingdom is at hand' is the call of John the Baptist, repeated by Jesus (Matthew 4:17), and said by Muslims to be a prediction of the establishment of the power of Islam, the Quran being the Law of the Kingdom. But "the kingdom of heaven," or as it is also called, "the kingdom of God," does not refer to the Islamic kingdom,...(which was not 'at hand' but was 5 centuries later)" (2). Jesus also said, "The kingdom of God does not come with observation; nor will they say, 'See here!' or 'See there!' For indeed, the kingdom of God is within you" (Luke 17:20-21). (It's spiritual, not physical, and not on a map). "And He (Jesus) said to them, 'Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power" (Mark 9:1). Those who were standing there died 500 years before Muhammed conquered lands to establish the kingdom of Islam (2). But they saw the power of the Kingdom of God when they received the Holy Spirit. Please, read Acts 1:8 and Romans 14:17.

7. Who is the Helper and the Spirit of Truth? - Muslims believe that Muhammed is the Helper, that the angel Gabriel is the Holy Spirit, and that Allah used Gabriel to give the Quran to Muhammed (2). But Jesus explained who the Helper/the Spirit of Truth is. "And I will pray the Father, and He will give you another Helper (Greek - Paracleton - means helper, comforter, advocate), that He may abide with you forever— the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you ... But **the Helper, the Holy Spirit**, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you" (John 14:16, 17, 26). Muhammed cannot "abide with you forever" and the angel Gabriel is not omnipresent, and therefore does not live inside of millions of believers. Also, Jesus told His disciples to wait in Jerusalem and they would be "baptized with the Holy Spirit **not many days from now**" (Acts 1:4-5). They did not have to wait until the days of Muhammed; they only waited 10 days (Acts 1:3-5, 2:1-4). The Holy Spirit is the: Helper, Comforter, Spirit of Truth.

8. Didn't Jesus say that "one mightier" than he would be coming? Isn't that

Muhammed? - Actually, that is a quote from John the Baptist referring to Jesus, who would be carrying on His ministry after John was killed (Luke 9:9). "And he (John the Baptist) preached saying, 'There comes one after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose'" (Mark 1:7-8). John also said that Jesus came from above and is above all (John 3:31) and that "He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him" (John 3:36). 9. Haven't other references in the Bible to Muhammed been removed by Christians? Christians wouldn't dare do that! God commands, "You shall not add to the word which I command you, nor take from it," (Deuteronomy 4:2). God warns, "For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city

(the New Jerusalem), and from the things which are written in this book" (Revelation 22:18-19).

10. Why do some say Jesus died, then resurrected? Bible prophecies! - David prophesied Messiah would suffer (His hands and feet would be pierced, He would be mocked) and He'd die (Psalm 22). "Then He (Jesus) said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.'...'Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day," (Luke 24:44-46).

(1) "The Unlettered Prophet - Islam Question & Answer," https://islamqu.info>...>Biography of the Prophet. By Sheikh Muhammed Salih Al-Munajjid., May 23, 2022.

(2) "Is Muhammed Mentioned in the Bible?," https://iuk.staff.ugm.ac.id Books > Mohammed > life08

(3) "David in Islam," Wikipedia, https://en.wikipedia.org>wikip David in Islam

11. Since the Quran tells us to turn to the Bible, will you? - Will you start reading the

Bible? Read for yourself what God gave Moses, David, and Jesus. It will bless you. Suggested Prayer: God, I thank you for sending the Bible to us. Please help me to read and understand it. In Jesus' name I pray, Amen. GOD BLESS YOU! Please, reach out to us.

NationTakers Ministries - 856 Cabrillo St., San Francisco, CA 94118 Mail P.O. Box 27475, San Francisco, CA 94127 1(415) 337-7027 info@nationtakers.com www.nationtakers.com Join us on Sunday, in person or on Livestream at 11 am PT on Facebook or YouTube. www.facebook.com/nationtakers www.youtube.com/nationtakers We interpret for the Deaf on Zoom, contact us for more information.

